



# St. Francis

ANGLICAN PARISH

**Tenth Sunday after Pentecost**

**July 28, 2024**

*Items in bold type are **spoken** or **sung** in unison. (†) indicates you may make the sign of the cross.*

**Processional Hymn** .....*Immortal, Invisible, God Only Wise, p. 11*

## **Acclamation**

*Celebrant*      Blessed be God: (†) the Father, the Son, and the Holy Spirit.  
*People*          **And blessed be his kingdom, now and forever. Amen.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Summary of the Law**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, (†) Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And with your spirit.**  
*Officiant*      Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

## First Reading..... II Kings 2:1-15

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet." Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some

distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and tore them in two pieces. And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the LORD, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over. Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## **Psalm 114**

**When Israel came out of Egypt, \***  
**and the house of Jacob from among a people of a foreign tongue,**  
**Judah was God's sanctuary, \***  
**and Israel his dominion.**  
**The sea beheld it and fled; \***  
**Jordan was driven back.**  
**The mountains skipped like rams, \***  
**and the little hills like young sheep.**  
**What ailed you, O sea, that you fled? \***  
**O Jordan, that you were driven back?**  
**You mountains, that you skipped like rams, \***  
**and you little hills like young sheep?**  
**Tremble, O earth, at the presence of the Lord, \***  
**at the presence of the God of Jacob,**  
**Who turned the hard rock into a pool of water, \***  
**and the flint stone into a springing well.**

**Second Reading.....Ephesians 3:1-21**

For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—assuming that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. This was according to the eternal purpose that he has realized in Christ Jesus our Lord, in whom we have boldness and access with confidence through our faith in him. So I ask you not to lose heart over what I am suffering for you, which is your glory. For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gospel Acclamation**

*Refrain* ***Alleluia, alleluia! Alleluia, alleluia!***

*Leader* The Word of the Lord lasts forever. What is the Word that is living?  
It is brought to us through his Son Jesus Christ.

*Refrain* ***Alleluia, alleluia! Alleluia, alleluia!***

**Gospel ..... Mark 6:45-52**

*Celebrant* The Holy Gospel (†) of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Immediately Jesus made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." And he got into the boat with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

*Celebrant*      The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**Music for Worship**.....*The Love of God*

**Homily**

**Fr. Matthew Garrison**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the (†) resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**People**           **Hear our prayer.**

For Justin, Archbishop of Canterbury; Stephen, Archbishop of the Anglican Church in North America; Steven, Alan and Quigg, our Bishops; for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis. Lord, in your mercy:

**People**           **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

**People**           **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, praying especially for Christians in Colombia. Lord, in your mercy:

**People**           **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_(p. 16)].

Lord, in your mercy:

**People**           **Hear our prayer.**

For all those who are in need of spiritual guidance and those in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_(p. 16)]. Lord, in your mercy:

**People**           **Hear our prayer.**

For all those who have departed this life in the certain hope of the (†) resurrection, [especially \_\_\_\_\_(p. 16)] in thanksgiving let us pray. Lord, in your mercy:

**People**           **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **The Confession and Absolution of Sin** *(the people may kneel)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (†) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Celebrant*      The Peace of the Lord be always with you.  
*People*          **And with your spirit.**

**Announcements** *(See p. 15)*

## **Doxology**

*Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## **The Offertory**

*Celebrant*      All things come from you, O Lord,  
*People*          **And of your own have we given you.**

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*            **And with your spirit.**  
*Celebrant*      Lift up your hearts.  
*People*            **We lift them up to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

### *The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

***Holy, Holy, Holy, Lord God of power and might, Holy, Holy, Holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. (†) Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.***

## Prayer Of Consecration *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for



you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (†) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### **The Lord’s Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Fraction**

*Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia. Alleluia. Alleluia.*

### **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same**

**Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**Holy Communion ..... *We Will Feast/The Everlasting Love of God, p. 12***

**The Post Communion Prayer (*the people may kneel*)**

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**The Blessing**

**Recessional Hymn ..... *O the Deep, Deep Love of Jesus, p. 13***

**The Dismissal**

# Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## **We Will Feast in The House of Zion**

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
“He has done great things,” we will say together.  
We will feast, and weep no more.**

We will not be burned by the fire,  
He is the Lord our God.  
We are not consumed by the flood;  
Upheld, protected, gathered up.

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
“He has done great things,” we will say together.  
We will feast, and weep no more.**

In the dark of night, before the dawn,  
My soul, be not afraid.  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength.

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
“He has done great things,” we will say together.  
We will feast, and weep no more.**

Every vow we’ve broken and betrayed;  
You are the faithful one.  
And from the garden, to the grave;  
Bind us together, bring shalom.

**We will feast in the house of Zion.  
We will sing with our hearts restored.  
“He has done great things,” we will say together.  
We will feast and weep no more.**

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## **The Everlasting Love of God**

How vast the everlasting love of God.  
How sure and faithful as the morning.  
This love so great for us could never fail,  
Nor end for it had no beginning.

How strong the Father's beating heart for us.  
What mercy runs to meet the sinner.  
As rivers yearn to reach the lowest place,  
His grace shall flow to me forever.

**Oh, the everlasting love of God.  
It shall ever be my song.  
So immense and free; more than life to me.  
The everlasting love of God.**

How great and precious my Redeemer's blood.  
How pure the passion of the Savior.  
My sins are drowned beneath this mighty flood.  
My soul is swept away with wonder.

**Oh, the everlasting love of God.  
It shall ever be my song.  
So immense and free; more than life to me.  
The everlasting love of God.**

How deep the measure of the Spirit's work.  
Who dwells in us, who seals the promise?  
God's love, through time and all eternity,  
Shall stand and we shall stand upon it  
What now could separate us from it?

**Oh, the everlasting love of God.  
It shall ever be my song.  
So immense and free; more than life to me.  
The everlasting love of God.**

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## O The Deep, Deep Love of Jesus

O the deep, deep love of Jesus.  
Vast, unmeasured, boundless, free.  
Rolling as a mighty ocean  
In its fullness over me.  
*Underneath me, all around me,  
Is the current of Thy love.*  
Leading onward, leading homeward,  
To thy glorious rest above.

O the deep, deep love of Jesus;  
Spread His praise from shore to shore!  
How He loveth, ever loveth,  
Changeth never, nevermore.  
*How He watches o'er His loved ones,  
Died to call them all His own.*  
How for them He intercedeth,  
Watches over them from the throne.

O the deep, deep love of Jesus,  
Love of every love the best.  
'Tis an ocean vast of blessing;  
'Tis a haven sweet of rest.  
*O the deep, deep love of Jesus;  
'Tis a heaven of heavens to me.*  
And it lifts me up to glory,  
For it lifts me up to Thee.

## Those Serving Today

Intercessory Prayer .....	Dana Garrett
Greeter .....	Debbie Wicker
Ushers .....	Mark Mahaffey & Larry Wicker
Crucifer .....	Cameron Hanna
Book Bearer .....	Charlie Puckett
Lectors .....	Bruce Ledford & Kathi Smith
Chalice Bearers .....	Andrew & Danielle Bass
Nursery.....	Clahra Buswell & Linda Pate
Coffee Hour .....	The Bonners
Music Director .....	Audrey Hanna
Organist .....	Rosemary Parten
Altar Guild .....	Tammy Bennetts, Team Coordinator Mari Hann, Beth Puckett, Carolyn Washburn

## Staff

Rector: Fr. Matthew Garrison—[matt.garrison44@gmail.com](mailto:matt.garrison44@gmail.com)

Pastoral Associate: Rev. Brian Teeter—[bateeter@yahoo.com](mailto:bateeter@yahoo.com)

Director of Student Ministries: Andrew Bass—[andrewbass98@gmail.com](mailto:andrewbass98@gmail.com)

Director of Communications: Gordy Reese—[greese.sfap@gmail.com](mailto:greese.sfap@gmail.com)

Bookkeeper: EJ Oberkirsch—[oberkirsch@hotmail.com](mailto:oberkirsch@hotmail.com)

## Vestry

Through 2025: Carol Collins, Amy Davis, Leslie Hanna

Through 2026: Roger Buswell; Jimmy Washburn, *Jr. Warden*; Larry Wicker, *Sr. Warden*

Through 2027: Dana Garrett, Pam Kerley, Rhonda Lloyd

**Office Hours: 1:00 – 5:00 p.m. Monday – Friday or by appointment.**

**St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330**

**St. Francis Parish website: <https://sfapnc.org>**

**Phone: (919) 292-0031**

## Announcements

- **STEWARDSHIP CAMPAIGN:** Please return your pledge card or pledge online so we will know how to plan for the coming year. Extra cards are in the office.
- **THE ST. FRANCIS MISSION TEAM** is prayerfully considering resuming our Covid-interrupted partnership with Bishop Assiel's parish in Rwanda. Please let Marty Pate know if you are interested in traveling to Rwanda and/or hosting Christians from Rwanda.
- **WOULD YOU LIKE PRAYER for yourself or someone else?** Please see a prayer team member (folks at the back of the church with red badges) during communion or fill out a beige card and drop it in a red box after church.

## Mark Your Calendars

- **BIBLE STUDY~THE GOSPEL AND LETTERS OF JOHN:** Tuesday, August 6, at 7:00 p.m.
- **NO BIBLE STUDY~THESSALONIANS** this Wednesday. Class will resume on August 7 from 10:00-11:15 a.m.
- **MIDWEEK HOLY COMMUNION:** 11:30 a.m. on Wednesday

## Bible Studies

- **OUR ADULT SUNDAY SCHOOL** is studying J. I. Packer's *Knowing God*. Bruce Ledford and Jimmy Washburn lead the study. Books are available in the class, which meets in the big room upstairs.
- **TUESDAY EVENING BIBLE STUDY OF JOHN** resumes August 27 at 7:00 p.m. and continues every other Tuesday thereafter.
- **WEDNESDAY MORNING BIBLE STUDY** of I and II Thessalonians does not meet this week, but will resume meeting from 10:00 until 11:15 a.m. next Wednesday. (Ending date depends on vacations, etc.) Books are available in class for \$8.

# St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Sue Bailey	Holly	Bill Ray
Jerry Boles	Jimmy Holt	Mark Rice
Ian Bristow	Sam Holt	Stephanie Sellars
Hailley Chapman	Joey Jervis	Jack Sharpe
Gay Colavito	Chris Johnson	Becky Smith
Jeff Cummings	Scott Keller	Karen Smith
Jean Davenport	Chuck Kelly	Jackson Snipes
*Georgette Dempster	Raymond Kerley	Cherry Stanley
*Paul Dempster	Charline Kugler	Eddie Stanley
*Mary Ann Dusenbury	Clinton Ledford	*Sandra Stewart
Merritt Foushee	Michelle Leonhardt	*Mackenzie Stinson
*Helen Frechette	Lois	Charley Swing
Evan Giddings	Clay Moore	Jimmy Tart
*Joe Hanna	Carlie Anne Nicholson	*Jayne Taylor
Lee Hawley	Sandra Norris	*Brian Teeter
Alex Haynes	Ray Pate	Kristin Vernon
*Brian Haynes	Edwin Patterson	*Helen Ward
Dorothy Headen	Barbara Perry	Cindy White
Charlotte Hill	Greg Poe	*Charles Wick

## \*Member of St. Francis

To add or remove a name from the prayer list, contact Peggy Nelson or Gordy Reese. Names will be removed after three weeks, but you may always contact Peggy or Gordy to extend the time.

**Pray for those serving in our military all over the world:** Corbin Andrews, Alex Bogaski, Roger Buswell, Fortune Egbulefu, Eliza, Ellis, Evan, Katherine Gladd, Noah Gibson, Dan Hardin, Garrett Hill, Ben Hodsdon, Shane Lawrence, Jim Makepeace, Matthew Pate, William Puckett, Lucas Rees, Devan Siler, Nick Stavlund, Dan Steiner, Mac Swingle, Trevor, Jason Williams

**Pray for the departed:** Virginia Griswold, Sarah Elizabeth Haber, Carla Holton, George Liven, Gretchen Schuyler, Charles Von Canon

**Altar Flowers** are given by Dwight Edmonds to the glory of God and in loving memory of his son, Jeremy, and parents, David and Eloise Edmonds.