



St. Francis

ANGLICAN PARISH

Eleventh Sunday after Pentecost

August 4, 2024

*Items in bold type are **spoken** or **sung** in unison. (†) indicates you may make the sign of the cross.*

Processional Hymn *There's a Wideness in God's Mercy, p. 11*

Acclamation

Celebrant Blessed be God: (†) the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, (†) Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

Almighty and most merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading..... Exodus 16:2-4, 9-15

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. . . .Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said

to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'" In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 114 (14-26)

**He divided the sea and let them go through;
he made the waters to stand in a heap.**

**In the daytime he led them with a cloud,
and all the night through with a light of fire.**

**He split the hard rocks in the wilderness
and gave them drink in abundance, as out of the great deep.**

**He brought waters out of the stony rock,
so that it gushed out like the rivers.**

**Yet for all this they sinned more against him,
and provoked the Most High in the wilderness.**

**They tested God in their hearts
and demanded food for their craving.**

**They spoke against God, saying,
"Can God prepare a table in the wilderness?"**

**Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed;
but can he give bread also, or provide meat for his people?"**

**When the LORD heard this, he was full of wrath;
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,**

**Because they did not believe in God,
and did not put their trust in his help.**

**So he commanded the clouds above
and opened the doors of heaven.**

**He rained down manna upon them to eat
and gave them food from heaven.**

**So mortals ate the bread of angels;
for he sent them food enough.**

Second Reading.....Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Refrain **Alleluia, alleluia! Alleluia, alleluia!**

Leader The Word of the Lord lasts forever. What is the Word that is living?
It is brought to us through his Son Jesus Christ.

Refrain **Alleluia, alleluia! Alleluia, alleluia!**

GospelJohn 6:24-35

Celebrant The Holy Gospel (†) of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his

seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Music for Worship..... *Hymn of the Savior*

Homily

Fr. Matthew Garrison

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the (†) resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.
Lord, in your mercy:

People **Hear our prayer.**

For Justin, Archbishop of Canterbury; Stephen, Archbishop of the Anglican Church in North America; Steven, Alan and Quigg, our Bishops; for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis. Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, praying especially for Christians in Colombia. Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____(p. 16)].
Lord, in your mercy:

People **Hear our prayer.**

For all those who are in need of spiritual guidance and those in trouble, sorrow, need, sickness, or any other adversity [especially _____(p. 16)]. Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the (†) resurrection, [especially _____(p. 16)] in thanksgiving let us pray. Lord, in your mercy:

People **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution of Sin *(the people may kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (†) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Announcements (*See p. 15*)

Doxology

*Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

The Offertory

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord God of power and might, Holy, Holy, Holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. (†) Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer Of Consecration *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (†) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction

Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia. Alleluia. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Holy Communion*Gift of Finest Wheat/Until He Comes Again, p. 12*

All baptized Christians who know Christ as their savior and believe that He is present in this celebration of bread and wine are welcome to partake with us. If you wish to receive a blessing instead, please come forward with your arms across your chest.

The Post Communion Prayer (*the people may kneel*)

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Recessional Hymn *O God, Our Help in Ages Past, p. 13*

The Dismissal

There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

Gift of Finest Wheat

*You satisfy the hungry heart
With gift of finest wheat,
Come give to us, O saving Lord,
The bread of life to eat*

As when the shepherd calls his sheep,
They know and heed his voice;
So when you call your fam'ly Lord,
We follow and rejoice.

*You satisfy the hungry heart
With gift of finest wheat,
Come give to us, O saving Lord,
The bread of life to eat*

With joyful lips we sing to you
Our praise and gratitude,
That you should count us worthy, Lord,
To share this heav'nly food.

*You satisfy the hungry heart
With gift of finest wheat,
Come give to us, O saving Lord,
The bread of life to eat*

Is not the cup we bless and share
The blood of Christ out-poured?
Do not one cup, one loaf declare
Our one-ness in the Lord?

*You satisfy the hungry heart
With gift of finest wheat,
Come give to us, O saving Lord,
The bread of life to eat*

The myst'ry of your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.

*You satisfy the hungry heart
With gift of finest wheat,
Come give to us, O saving Lord,
The bread of life to eat*

You give yourself to us, O Lord;
Then selfless let us be,

To serve each other in your name
In truth and charity.

*You satisfy the hungry heart
With gift of finest wheat,
Come give to us, O saving Lord,
The bread of life to eat*

Text: CM with refrain; Omer Westendorf, 1916–1997. Music: BICENTENNIAL; Robert E. Kreutz, 1922–1996. Text and music © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications, PO Box 50476, Nashville, TN 37205. www.ilpmusic.org. All rights reserved. Used with permission.

Until He Comes Again

By this, we remember in faith,
As we gather with bread and wine, we
remember,
Until He comes again

By this, we remember in hope,
As we gather with bread and wine, we
remember,
Until He comes again.

*When He comes again, like a thief in the
night.*

*When He comes again, all the wrongs will be
right.*

*All the earth lifted up as heaven comes down,
We remember, until He comes again.*

By this, we remember in love,
As we gather with bread and wine, we
remember,
Until He comes again.

*When He comes again, like a thief in the
night.*

*When He comes again, all the wrongs will be
right.*

*All the earth lifted up as heaven comes down,
We remember, until He comes again.*

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O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

Those Serving Today

Intercessory Prayer Tom & Gordy Reese
Greeter Phillip & Rhonda Lloyd
Ushers Oliver Crawley & Dana Garrett
Crucifer Lily Buswell
Book Bearer Charlie Puckett
Lectors Trina Garrison & Kay Gladden
Chalice Bearers Marty & Linda Pate
Nursery Josiah Garrison & Rachel Lloyd
Coffee Hour Kay & Bruce Lax
Music Director Audrey Hanna
Organist Rosemary Parten
Altar Guild Linda Bruce, Team Coordinator
Emily Hewett, Charlene Jeffries, Rhonda Lloyd

Staff

Rector: Fr. Matthew Garrison—matt.garrison44@gmail.com
Pastoral Associate: Rev. Brian Teeter—bateeter@yahoo.com
Director of Student Ministries: Andrew Bass—andrewbass98@gmail.com
Director of Communications: Gordy Reese—greese.sfap@gmail.com
Bookkeeper: EJ Oberkirsch—oberkirsch@hotmail.com

Vestry

Through 2025: Carol Collins, Amy Davis, Leslie Hanna
Through 2026: Roger Buswell; Jimmy Washburn, *Jr. Warden*; Larry Wicker, *Sr. Warden*
Through 2027: Dana Garrett, Pam Kerley, Rhonda Lloyd

Office Hours: 1:00 – 5:00 p.m. Monday – Friday or by appointment.
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St. Francis Parish website: <https://sfapnc.org>
Phone: (919) 292-0031

Announcements

- **STEWARDSHIP CAMPAIGN:** Please return your pledge card or pledge online so we will know how to plan for the coming year. Extra cards are in the office.
- **RELATIONSHIP WITH RWANDA:** Dear San Franciscans, Bishop Breedlove deeply desires that our diocese develop a partnership with the Diocese of Kigame in Rwanda. He is asking St. Francis to join in this endeavor with several other parishes in the Diocese of Christ Our Hope. If you are interested in traveling to Rwanda, hosting a group from Rwanda, or just simply satisfying your curiosity, I encourage you to attend an informational meeting in the **Emmanuel Room at 7:00 p.m. on Wednesday, 7 August.** I look forward to seeing you there. In Christ, Marty Pate
- **WOULD YOU LIKE PRAYER for yourself or someone else?** Please see a prayer team member (folks at the back of the church with red badges) during communion or fill out a beige card and drop it in a red box after church.

Mark Your Calendars

- **BIBLE STUDY~THE GOSPEL AND LETTERS OF JOHN:** Resuming on Tuesday, August 27, at 7:00 p.m.
- **BIBLE STUDY~THESSALONIANS** Wednesday from 10:00-11:15 a.m.
- **MIDWEEK HOLY COMMUNION:** 11:30 a.m. on Wednesday

Bible Studies

- **OUR ADULT SUNDAY SCHOOL** is studying J. I. Packer's *Knowing God*. Bruce Ledford and Jimmy Washburn lead the study. Books are available in the class, which meets in the big room upstairs.
- **TUESDAY EVENING BIBLE STUDY OF JOHN** resumes August 27 at 7:00 p.m. and continues every other Tuesday thereafter.
- **WEDNESDAY MORNING BIBLE STUDY** of I and II Thessalonians meet from 10:00 until 11:15 a.m. Wednesdays. (Ending date depends on vacations, etc.) Books are available in class for \$8.

New Schedule Starting September 8

Sunday School for K-Adult ~ 9:00 a.m.

First Coffee Hour ~ 9:40 a.m.

Church Service ~ 10:00 a.m.

Second Coffee Hour ~ Following Church

St. Francis Anglican Parish Prayer List

For the concerns weighing on the hearts and minds of members of this congregation:

Sue Bailey	Charlotte Hill	Greg Poe
Jerry Boles	Holly	Bill Ray
Ian Bristow	Jimmy Holt	Mark Rice
Hailley Chapman	Sam Holt	Stephanie Sellars
Gay Colavito	Joey Jervis	Jack Sharpe
Jeff Cummings	Chris Johnson	Becky Smith
Jean Davenport	Scott Keller	Karen Smith
*Georgette Dempster	Raymond Kerley	Jackson Snipes
*Paul Dempster	Charline Kugler	Cherry Stanley
*Mary Ann Dusenbury	Clinton Ledford	Eddie Stanley
Emmy	Michelle Leonhardt	*Sandra Stewart
The Foushee Family	Lois	*Mackenzie Stinson
*Helen Frechette	Clay Moore	Charley Swing
Evan Giddings	Carlie Anne Nicholson	Jimmy Tart
*Joe Hanna	Sandra Norris	*Jayne Taylor
Lee Hawley	Leonard Parten	*Brian Teeter
Alex Haynes	Ray Pate	Kristin Vernon
*Brian Haynes	Edwin Patterson	*Helen Ward
Dorothy Headen	Barbara Perry	*Charles Wick

*Member of St. Francis

To add or remove a name from the prayer list, contact Peggy Nelson or Gordy Reese. Names will be removed after three weeks, but you may always contact Peggy or Gordy to extend the time.

Pray for those serving in our military all over the world: Corbin Andrews, Alex Bogaski, Roger Buswell, Fortune Egbulefu, Eliza, Ellis, Evan, Katherine Gladd, Noah Gibson, Dan Hardin, Garrett Hill, Ben Hodsdon, Shane Lawrence, Jim Makepeace, Matthew Pate, William Puckett, Lucas Rees, Devan Siler, Nick Stavlund, Dan Steiner, Mac Swingle, Trevor, Jason Williams

Pray for the departed: Lessie Faulkner, Zelletta Fergusson, Merritt Foushee, Christina Georgiou, Carol Holland, Chuck Kelly, Hazel Priest

Altar Flowers are given by Jean Dabbs to the glory of God and in thanksgiving for her grandchildren, Jordan, Jacob, Joshua and Will.